

PHOTO NO. 943500

LOT NO. 4687

MAP REFERENCE C

LATITUDE 95-37N

LONGITUDE 00-00

COUNTRY

GHANA

PROVINCE

AREA NO

56

SUBJECT

ALA

SUBJECT

AL9

SUBJECT

C2E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TEMA

5

25

45

10

30

50

15

35

20

40

PART 70 12 PART PAN CIAK To

25X1A

30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

BOX

4 Aug

63

4

2

3

3

CAPTIONED BY

WB

CLASSIFICATION

Approved For Release 2000/04/27 : CIA RDP78-05200A000415110017-0

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 000415110017-0

GPO : 1963 O - 647425

PHOTO NO. 943501 LOT NO. 4687 MAP REFERENCE C LATITUDE 05-37N LONGITUDE 00-00

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 50 | ALC | ALA | ALP | CLE | | | | |
| TEMA | | HARB | OR | | AREA | | | |
| W. | | | | | | | | |

PART 7 of 12 PART PAN CIAH To

25X1A

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|---------------|------|---------|-------|--------------|-----|
| 4 Aug 63 | 4 | 2 | 3 | 4 | |

CLASSIFICATION Approved For Release 2000/04/27



CAPTIONED BY

PHOTO ANALYSTS REPORT

00007A000415110017-0

| | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--------|--|---------|--|---------|--|---------------|--|---------|--|-----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 943508 | | LOT NO. | | 14687 | | MAP REFERENCE | | C | | LATITUDE: | | 05-37N | | LONGITUDE | | E-TE | |
| COUNTRY | | | | | | GHANA | | | | | | | | | | | | | |
| AREA NO | | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 th | | | | | | ALR | | ALC | | ALP | | C2E | | | | | | | |
| T E M A R | | | | | | 5 | | H A R B O R | | 10 | | A R E A | | 15 | | | | 20 | |
| T O W. | | | | | | 25 | | | | 30 | | | | 35 | | | | 40 | |
| | | | | | | 45 | | | | 50 | | | | | | | | | |

PART 9 of 11 Part Pan CIA TO

25X1A

| | | | | | | | | | | | | | |
|----------------|--|--|--|------|--|---------------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| 4 Aug | | | | 63 | | 4 | | 3 | | 4 | | [REDACTED] | |
| CLASSIFICATION | | | | | | CONTROLLED BY | | | | | | | |
| CONF | | | | | | W/B | | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP89-05500000000415110017-0

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 54

PHOTO ANALYST REPORT

GPO : 1962 O - 547

943504 LOT NO. 84687 MAP REFERENCE C LATITUDE 05-37N LONGITUDE 00-00

COUNTRY GHANA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | ALA | ALC | CLE | AL9 | AIP | 15 | AREA | E | 20 |
| TEMA | | HAR | BO | R | | 35 | | | 40 |
| TO | W | | | | | | | | |
| | | | | | | | | | |

943503 LOT NO. 17687 MAP REFERENCE C LATITUDE 05-37N LONGITUDE 00-00

COUNTRY GHANA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | ALA | ALC | AL9 | CLE | AIP | 15 | AREA | E | 20 |
| TEMA | | HAR | BO | R | | 35 | | | 40 |
| TO | W | | | | | | | | |
| | | | | | | | | | |

30-16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 May 1962 | 4 | 4 | 3 | 5 | ILLEGIB |

CAPTIONED BY

PHOTO NO. 943514 LOT NO. 34687 MAP REFERENCE C LATITUDE 05-37N LONGITUDE 00-00

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | ALA | ALC | CZE | AL9 | AIP | | | |
| TEMA | 5 | HAR | 10 | BOR | A | 15 | REA | E. |
| TO | 25 | | 30 | | | 35 | | |
| | 45 | | 50 | | | | | |

PART 11 of 12 PART PAN CIA NR 70

25X1A

30-16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 Aug | 63 | 4 | 2 | 3 | 5 |

CLASSIFICATION CONF CAPTIONED BY 413

Approved For Release 2000/04/27 : CIA-RDP80-01060A000100010001-9

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-------|----------|--------|-----------|-------|
| PHOTO NO. | 943505 | LOT NO. | 84687 | MAP REFERENCE | C | LATITUDE | GS-37N | LONGITUDE | GG-00 |
| COUNTRY | GHANA | | PROVINCE | | | | | | |
| AREA NO. | 5G | SUBJECT | ALA | SUBJECT | ALQ | SUBJECT | ALC | SUBJECT | C2E |
| T E M A | 5 | | H A R | 10 | D O K | | | | |
| T O W. | 25 | | | 30 | | A R E A | | E. | 20 |
| | 45 | | | 50 | | | | | 40 |

PART 12 of 12 PART PAN CIA NR 70

30

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SCN |
|----------------|---|---|------|---------|--------------|--------------|-----|
| 4 Aug | 6 | 3 | 4 | 2 | 3 | 4 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| CONF | | | | | 413 | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 54

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

Approved For Release 2000/04/14 : CIA-RDP80-01067A000400010001-6

GPO : 1962 O - 547425

PHOTO NO. 943506 LOT NO. 14687 MAP REFERENCE C LATITUDE 33 37N LONGITUDE 08 00

COUNTRY GHANA PROVINCE

AREA NO 56 SUBJECT AH6

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| TEMA | 5 | LEVER | 10 | BR | 15 | 50 | 20 | A |
| FACTORY | 25 | EMPL | 30 | 5 | 35 | 3 | 40 | |
| PLANT | 45 | CAPACITY | 50 | 57,000 | | | | |

Tons Annually.

7-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 Nov 64 | 6 | 3 | 4 | 2 | 3 |
| | | | | | 1 |

CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A000415110017-0

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO : 1952 O - 647425

PHOTO NO. 943507 LOT NO. 4687 MAP REFERENCE C LATITUDE 05-37N LONGITUDE 00-00

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|-----------------|---------|---------|---------|---------|---------|
| 56 | AEG | | | | | | | | |
| TEMA | 5 | GHANA | 10 | PAINT | 15 | CO | 20 | | |
| R.P. | 25 | FACTOR | 30 | FOR MIXIN | 35 | | 40 | | |
| 9 | 45 | IMPORTER | 50 | PAINT PRODUCTS. | | | | | |

7-25 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--|------|---------|-------|--------------|--------------|
| 4 Aug | 6 | 3 | 4 | 2 | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415110017-0 | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO : 1962 O - 647435

PHOTO NO. 943508 LOT NO. 4687 MAP REFERENCE C LATITUDE 05-37N LONGITUDE 00-00

COUNTRY GHANA PROVINCE

AREA NO 56 SUBJECT AFC

TEMA 5 10 15 20

ATED 35 30 35 40

FACTORY 45 50

METAL TANKS & PIPES

7-21 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

4 Aug 6 3 4 2 3 1

CLASSIFICATION CONF CAPTURED BY

| | | | | | | | | | |
|-----------|--------|---------|----------------------|---------------|-----|----------|-------------------|-----------|-------|
| PHOTO NO. | 943509 | LOT NO. | 4687 | MAP REFERENCE | C | LATITUDE | 05-37N | LONGITUDE | 00-00 |
| COUNTRY | GHANA | | PROVINCE | | | | | | |
| AREA NO | 50 | SUBJECT | A16 | SUBJECT | C16 | SUBJECT | | SUBJECT | |
| T E M A | | 3 | | 10 | | 15 | T R A N S P O R T | | |
| D E P O T | | 25 | | 30 | | 35 | R E F I N E R | | |
| Y I N | | 45 | B A C K G R O U N D. | | | | | | |

PART ① of 2 PART PAN SEE CIA NR.

25X1A

7-10-16

| | | | | | |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 4 Aug 6 | 3 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | WLB | | |



| | | | | | | | | | |
|---|--|--------------|----------|------------------|--|-----------------|--|------------------|--|
| 943510 | | LOT NO. 4687 | | MAP REFERENCE C | | LATITUDE 05-37N | | LONGITUDE 00-00E | |
| COUNTRY GHANA | | | PROVINCE | | | | | | |
| AREA NO 56 | | SUBJECT A16 | | SUBJECT | | SUBJECT | | SUBJECT | |
| T E M H | | O I L | | R E F I N E R Y | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| PART 2 of 2 PART PAN SEE CIA NK | | | | | | | | | |
| 7-16 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4 Aug | | 6 3 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY WLB | | | | | |
| FORM NO. 1 Approved For Release 2000/04/07 PHOTO ANALYSIS REPORT 000415110017-0 | | | | | | | | | |

| | | | | | | | | | |
|---|--------|---------|-------|---------------|-----|----------|--------|--------------|-------|
| PHOTO NO. | 943511 | LOT NO. | 84687 | MAP REFERENCE | C | LATITUDE | 05-37N | LONGITUDE | 00-00 |
| COUNTRY | GHANA | | | | | | | | |
| AREA NO. | 56 | SUBJECT | A16 | SUBJECT | ALJ | SUBJECT | | SUBJECT | |
| <p>TEMA PIPELINES FROM HARBOK TO REFINERY. LINES HANDLE 11,000 TONS OF CRUDE OIL PER HOUR & ARE 16,420 FT LONG. SMALLER, LIGHT COLORED LINES CARRY SEA WATER FOR COOLING AT REFINERY.</p> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 16 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4 Aug 63 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | LNB | | | | | |

| | | | | | | | | | |
|--|--|-------------------------|--|---------------|--|-------------|--|------------------------------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 943513 | | 14687 | | C | | 05-37N | | 00-00 | |
| COUNTRY | | | | PROVINCE | | | | | |
| GHANA | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 56 | | AND | | CZE | | R | | | |
| T E M A | | M A N | | K O A | | D E | | F I | |
| E R I E | | C O L | | S T O R A | | G E | | H | |
| C O | | P R I N C I P A L | | A G E N T | | F O R | | | |
| 1 5 | | D I S T R I B U T I O N | | O F | | S O V I E T | | F I S H & F O O D P R O D U C T S. | |
| 7-24 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 4 Aug | | 6 3 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | SOURCES | | | |
| CONF | | WAB | | 2 | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP73-015110017-0 PHOTO ANALYSIS REPORT 00415110017-0 | | | | | | | | | |

PHOTO NO. 943514 LOT NO. 4687 MAP REFERENCE C LATITUDE 05-37N LONGITUDE 00-00

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|-------------------|---------|---------|---------|---------|
| 56 | C2E | | | | | | | | |
| T E M A | 5 | M A Y | 10 | + | B A K E R | 15 | D R | | 20 |
| U G | 25 | T O R A G E | 30 | | F A C I L I T I E | 35 | | | 40 |
| | 45 | | 50 | | | | | | |

25X1A

7-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 4 Aug 63 | 4 | 2 | 3 | 1 | |

CLASSIFICATION CONF CAPTIONED BY WNB

[illegible]

| | | | | | | | | | |
|------------------|--------|-----------|---------|---------------|--|----------|-------|-------------------------|-----------|
| PHOTO NO. | 943517 | LOT NO. | 4417 | MAP REFERENCE | | LATITUDE | 35 30 | LONGITUDE | 100 17 40 |
| COUNTRY | | PROVINCE | ILLEGIB | | | | | | |
| AREA NO. | | SUBJECT | HR | SUBJECT | | SUBJECT | | SUBJECT | |
| T E M A | | G R A N D | | T O B A C C O | | C O R P. | | M A N U F A C T U R E S | |
| J A R E T T E S. | | | | | | | | | |

| | | | | | | | |
|-------------------|---------------|------|---------|-------|--------------|-----------------------|---------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | ILLEGIB |
| 4 Aug 17 | 5 | 4 | 2 | 3 | 1 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| FORM NO. 1 Jan 56 | | | | | | GPO - 1962 O - 647425 | |

| | | | | | | | | | |
|------------------|--|--------------|--|-------------------------------|--|-------------------------------|--|-------------------------------|--|
| PHOTO NO. 94351S | | LOT NO. 4687 | | MAP REFERENCE C | | LATITUDE 05-37 N | | LONGITUDE 00-00 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO 56 | | SUBJECT AG-9 | | SUBJECT AFN | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| T E M A | | G H A N A | | P L A T I C | | F O R P L | | C O R P. | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| P R O D U C T S | | C O R P. | | F O R P L | | C O R P. | | F T W E A R. | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| A S T I C | | F T W E A R. | | N O T I N P R O D U C T I O N | | N O T I N P R O D U C T I O N | | N O T I N P R O D U C T I O N | |
| 65 | | 70 | | 75 | | 80 | | 85 | |
| 70 | | 75 | | 80 | | 85 | | 90 | |
| 75 | | 80 | | 85 | | 90 | | 95 | |
| 80 | | 85 | | 90 | | 95 | | 100 | |
| 85 | | 90 | | 95 | | 100 | | 105 | |
| 90 | | 95 | | 100 | | 105 | | 110 | |
| 95 | | 100 | | 105 | | 110 | | 115 | |
| 100 | | 105 | | 110 | | 115 | | 120 | |
| 105 | | 110 | | 115 | | 120 | | 125 | |
| 110 | | 115 | | 120 | | 125 | | 130 | |
| 115 | | 120 | | 125 | | 130 | | 135 | |
| 120 | | 125 | | 130 | | 135 | | 140 | |
| 125 | | 130 | | 135 | | 140 | | 145 | |
| 130 | | 135 | | 140 | | 145 | | 150 | |
| 135 | | 140 | | 145 | | 150 | | 155 | |
| 140 | | 145 | | 150 | | 155 | | 160 | |
| 145 | | 150 | | 155 | | 160 | | 165 | |
| 150 | | 155 | | 160 | | 165 | | 170 | |
| 155 | | 160 | | 165 | | 170 | | 175 | |
| 160 | | 165 | | 170 | | 175 | | 180 | |
| 165 | | 170 | | 175 | | 180 | | 185 | |
| 170 | | 175 | | 180 | | 185 | | 190 | |
| 175 | | 180 | | 185 | | 190 | | 195 | |
| 180 | | 185 | | 190 | | 195 | | 200 | |
| 185 | | 190 | | 195 | | 200 | | 205 | |
| 190 | | 195 | | 200 | | 205 | | 210 | |
| 195 | | 200 | | 205 | | 210 | | 215 | |
| 200 | | 205 | | 210 | | 215 | | 220 | |
| 205 | | 210 | | 215 | | 220 | | 225 | |
| 210 | | 215 | | 220 | | 225 | | 230 | |
| 215 | | 220 | | 225 | | 230 | | 235 | |
| 220 | | 225 | | 230 | | 235 | | 240 | |
| 225 | | 230 | | 235 | | 240 | | 245 | |
| 230 | | 235 | | 240 | | 245 | | 250 | |
| 235 | | 240 | | 245 | | 250 | | 255 | |
| 240 | | 245 | | 250 | | 255 | | 260 | |
| 245 | | 250 | | 255 | | 260 | | 265 | |
| 250 | | 255 | | 260 | | 265 | | 270 | |
| 255 | | 260 | | 265 | | 270 | | 275 | |
| 260 | | 265 | | 270 | | 275 | | 280 | |
| 265 | | 270 | | 275 | | 280 | | 285 | |
| 270 | | 275 | | 280 | | 285 | | 290 | |
| 275 | | 280 | | 285 | | 290 | | 295 | |
| 280 | | 285 | | 290 | | 295 | | 300 | |
| 285 | | 290 | | 295 | | 300 | | 305 | |
| 290 | | 295 | | 300 | | 305 | | 310 | |
| 295 | | 300 | | 305 | | 310 | | 315 | |
| 300 | | 305 | | 310 | | 315 | | 320 | |
| 305 | | 310 | | 315 | | 320 | | 325 | |
| 310 | | 315 | | 320 | | 325 | | 330 | |
| 315 | | 320 | | 325 | | 330 | | 335 | |
| 320 | | 325 | | 330 | | 335 | | 340 | |
| 325 | | 330 | | 335 | | 340 | | 345 | |
| 330 | | 335 | | 340 | | 345 | | 350 | |
| 335 | | 340 | | 345 | | 350 | | 355 | |
| 340 | | 345 | | 350 | | 355 | | 360 | |
| 345 | | 350 | | 355 | | 360 | | 365 | |
| 350 | | 355 | | 360 | | 365 | | 370 | |
| 355 | | 360 | | 365 | | 370 | | 375 | |
| 360 | | 365 | | 370 | | 375 | | 380 | |
| 365 | | 370 | | 375 | | 380 | | 385 | |
| 370 | | 375 | | 380 | | 385 | | 390 | |
| 375 | | 380 | | 385 | | 390 | | 395 | |
| 380 | | 385 | | 390 | | 395 | | 400 | |
| 385 | | 390 | | 395 | | 400 | | 405 | |
| 390 | | 395 | | 400 | | 405 | | 410 | |
| 395 | | 400 | | 405 | | 410 | | 415 | |
| 400 | | 405 | | 410 | | 415 | | 420 | |
| 405 | | 410 | | 415 | | 420 | | 425 | |
| 410 | | 415 | | 420 | | 425 | | 430 | |
| 415 | | 420 | | 425 | | 430 | | 435 | |
| 420 | | 425 | | 430 | | 435 | | 440 | |
| 425 | | 430 | | 435 | | 440 | | 445 | |
| 430 | | 435 | | 440 | | 445 | | 450 | |
| 435 | | 440 | | 445 | | 450 | | 455 | |
| 440 | | 445 | | 450 | | 455 | | 460 | |
| 445 | | 450 | | 455 | | 460 | | 465 | |
| 450 | | 455 | | 460 | | 465 | | 470 | |
| 455 | | 460 | | 465 | | 470 | | 475 | |
| 460 | | 465 | | 470 | | 475 | | 480 | |
| 465 | | 470 | | 475 | | 480 | | 485 | |
| 470 | | 475 | | 480 | | 485 | | 490 | |
| 475 | | 480 | | 485 | | 490 | | 495 | |
| 480 | | 485 | | 490 | | 495 | | 500 | |
| 485 | | 490 | | 495 | | 500 | | 505 | |
| 490 | | 495 | | 500 | | 505 | | 510 | |
| 495 | | 500 | | 505 | | 510 | | 515 | |
| 500 | | 505 | | 510 | | 515 | | 520 | |
| 505 | | 510 | | 515 | | 520 | | 525 | |
| 510 | | 515 | | 520 | | 525 | | 530 | |
| 515 | | 520 | | 525 | | 530 | | 535 | |
| 520 | | 525 | | 530 | | 535 | | 540 | |
| 525 | | 530 | | 535 | | 540 | | 545 | |
| 530 | | 535 | | 540 | | 545 | | 550 | |
| 535 | | 540 | | 545 | | 550 | | 555 | |
| 540 | | 545 | | 550 | | 555 | | 560 | |
| 545 | | 550 | | 555 | | 560 | | 565 | |
| 550 | | 555 | | 560 | | 565 | | 570 | |
| 555 | | 560 | | 565 | | 570 | | 575 | |
| 560 | | 565 | | 570 | | 575 | | 580 | |
| 565 | | 570 | | 575 | | 580 | | 585 | |
| 570 | | 575 | | 580 | | 585 | | 590 | |
| 575 | | 580 | | 585 | | 590 | | 595 | |
| 580 | | 585 | | 590 | | 595 | | 600 | |
| 585 | | 590 | | 595 | | 600 | | 605 | |
| 590 | | 595 | | 600 | | 605 | | 610 | |
| 595 | | 600 | | 605 | | 610 | | 615 | |
| 600 | | 605 | | 610 | | 615 | | 620 | |
| 605 | | 610 | | 615 | | 620 | | 625 | |
| 610 | | 615 | | 620 | | 625 | | 630 | |
| 615 | | 620 | | 625 | | 630 | | 635 | |
| 620 | | 625 | | 630 | | 635 | | 640 | |
| 625 | | 630 | | 635 | | 640 | | 645 | |
| 630 | | 635 | | 640 | | 645 | | 650 | |
| 635 | | 640 | | 645 | | 650 | | 655 | |
| 640 | | 645 | | 650 | | 655 | | 660 | |
| 645 | | 650 | | 655 | | 660 | | 665 | |
| 650 | | 655 | | 660 | | 665 | | 670 | |
| 655 | | 660 | | 665 | | 670 | | 675 | |
| 660 | | 665 | | 670 | | 675 | | 680 | |
| 665 | | 670 | | 675 | | 680 | | 685 | |
| 670 | | 675 | | 680 | | 685 | | 690 | |
| 675 | | 680 | | 685 | | 690 | | 695 | |
| 680 | | 685 | | 690 | | 695 | | 700 | |
| 685 | | 690 | | 695 | | 700 | | 705 | |
| 690 | | 695 | | 700 | | 705 | | 710 | |
| 695 | | 700 | | 705 | | 710 | | 715 | |
| 700 | | 705 | | 710 | | 715 | | 720 | |
| 705 | | 710 | | 715 | | 720 | | 725 | |
| 710 | | 715 | | 720 | | 725 | | 730 | |
| 715 | | 720 | | 725 | | 730 | | 735 | |
| 720 | | 725 | | 730 | | 735 | | 740 | |
| 725 | | 730 | | 735 | | 740 | | 745 | |
| 730 | | 735 | | 740 | | 745 | | 750 | |
| 735 | | 740 | | 745 | | 750 | | 755 | |
| 740 | | 745 | | 750 | | 755 | | 760 | |
| 745 | | 750 | | 755 | | 760 | | 765 | |
| 750 | | 755 | | 760 | | 765 | | 770 | |
| 755 | | 760 | | 765 | | 770 | | 775 | |
| 760 | | 765 | | 770 | | 775 | | 780 | |
| 765 | | 770 | | 775 | | 780 | | 785 | |
| 770 | | 775 | | 780 | | 785 | | 790 | |
| 775 | | 780 | | 785 | | 790 | | 795 | |
| 780 | | 785 | | 790 | | 795 | | 800 | |
| 785 | | 790 | | 795 | | 800 | | 805 | |
| 790 | | 795 | | 800 | | 805 | | 810 | |
| 795 | | 800 | | 805 | | 810 | | 815 | |
| 800 | | 805 | | 810 | | 815 | | 820 | |
| 805 | | 810 | | 815 | | 820 | | 825 | |
| 810 | | 815 | | 820 | | 825 | | 830 | |
| 815 | | 820 | | 825 | | 830 | | 835 | |
| 820 | | 825 | | 830 | | 835 | | 840 | |
| 825 | | 830 | | 835 | | 840 | | 845 | |
| 830 | | 835 | | 840 | | 845 | | 850 | |
| 835 | | 840 | | 845 | | 850 | | 855 | |
| 840 | | 845 | | 850 | | 855 | | 860 | |
| 845 | | 850 | | 855 | | 860 | | 865 | |
| 850 | | 855 | | 860 | | 865 | | 870 | |
| 855 | | 860 | | 865 | | 870 | | 875 | |
| 860 | | 865 | | 870 | | 875 | | 880 | |
| 865 | | 870 | | 875 | | 880 | | 885 | |
| 870 | | 875 | | 880 | | 885 | | 890 | |
| 875 | | 880 | | 885 | | 890 | | 895 | |
| 880 | | 885 | | 890 | | 895 | | 900 | |
| 885 | | 890 | | 895 | | 900 | | 905 | |
| 890 | | 895 | | 900 | | 905 | | 910 | |
| 895 | | 900 | | 905 | | 910 | | 915 | |
| 900 | | 905 | | 910 | | 915 | | 920 | |
| 905 | | 910 | | 915 | | 920 | | 925 | |
| 910 | | 915 | | 920 | | 925 | | 930 | |
| 915 | | 920 | | 925 | | 930 | | 935 | |
| 920 | | 925 | | 930 | | 935 | | 940 | |
| 925 | | 930 | | 935 | | 940 | | 945 | |
| 930 | | 935 | | 940 | | 945 | | 950 | |
| 935 | | | | | | | | | |

1000415110017-0

| | | | | | | | | | |
|---|--|--------------|--|-----------------|--|------------------|--|------------------|--|
| PHOTO NO. 943519 | | LOT NO. 4687 | | MAP REFERENCE C | | LATITUDE 05-37 N | | LONGITUDE 00-000 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO 56 | | SUBJECT AGC | | SUBJECT | | SUBJECT | | SUBJECT | |
| T E M A | | G H A N A | | N A T I O N A L | | I N | | P | |
| T E X T I L E | | W O R K S | | | | | | | |
| R O D U C T I O N | | J U L Y 64 | | W I T H 300 | | | | | |
| EMPLOYEES, CAPACITY 04-05 million yards annually. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 22 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4 Aug 63 | | 6 3 | | 4 | | 2 | | 3 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE | | | |
| CONF | | | | W B | | [REDACTED] | | | |

FORM NO. 174
 1 Jan 56

Approved For Release 2000/04/27 : CIA-RDP80-08569A000415110017-0

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647423

PHOTO NO. 943520 LOT NO. 4687 MAP REFERENCE C LATITUDE 05-37 N LONGITUDE 00-00

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|----------|---------|---------|---------|
| 56 | A33 | | | | | | | |
| T | E | M | A | K | W | A | M | E |
| N | K | R | U | M | A | H | | |
| S | T | E | E | L | W | O | R | K |
| C | A | P | A | C | I | T | Y | |
| F | S | T | I | M | A | T | E | |
| 3 | 0 | 0 | 00 | TONS | ANNUALLY | | | |


25X1A

12

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
| 4 Aug 63 | 6 | 3 | 4 | 2 | 3 |

CLASSIFICATION CONF CAPTIONED BY W.B.

000415110017-0

| | | | | | | | | | |
|---|--|---------------|--|-----------------|--|---|--|------------------|--|
| PHOTO NO. 943521 | | LOT NO. 4687 | | MAP REFERENCE C | | LATITUDE 05-37 N | | LONGITUDE 00-000 | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 56 | | SUBJECT A40 | | SUBJECT | | SUBJECT | | SUBJECT | |
| T E M A | | P O W E R | | L I N E S | | F O | | | |
| R R E L A Y | | O F | | P O W E R | | F R A | | | |
| T H E R M A L | | P L A N T | | T O | | A C C R A. | | | |
| <p>TWO POWER LINES CARRY SIX CABLES. ESTIMATED CAPACITY 060 KV.</p> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 17 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 4 Aug 63 | | 6 3 | | 4 | | 2 | | 3 | |
| | | | | | | | | NO. OF CARDS 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE | | | |
| CONF | | | | WNB | |  | | | |

Approved For Release 2000/04/27 : CIA-RDP80-000415110017-0

FORM 174 1-74 USE PREVIOUS EDITIONS

GPO : 1962 O - 647435

| | | | | | | | | | |
|-----------|--------|---------|------|----------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 943522 | LOT NO. | 4687 | MAP REFERENCE | C | LATITUDE | 05-41 N | LONGITUDE | 00-14 W |
| COUNTRY | GHANA | | | PROVINCE | | | | | |
| AREA NO | 5G | SUBJECT | B12 | SUBJECT | C2E | SUBJECT | C3A | SUBJECT | |
| KWA | | BENYA | | ATOMIC | | ENE | | | |
| RGY | | PROJECT | | FROM | | N.W. | | | |
| WAREHOUSE | | AT | | RIGHT, HOUSING | | AT | | LEFT. | |

25X1A

1-4-7

| | | | | | |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 28 July 63 | 4 | 2 | 3 | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | WB | | |

PHOTO NO. 943523 LOT NO. 4687 MAP REFERENCE C LATITUDE 05-41 N LONGITUDE 00-14 W

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | B12 | C3A | | | | | | | |
| K W A B | E N Y A N | | | | | | | | |
| B L D C | A T | | | | | | | | |
| L E A R | R E A C T O R | | | | | | | | |

PROJECT.

25X1A

4-7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 20 Aug 63 | 4 | 2 | 3 | 2 | |

CLASSIFICATION CONF CAPTIONED BY LNB

PHOTO NO. 943523 LOT NO. 4687 MAP REFERENCE (N15) LATITUDE 65-42 N LONGITUDE 05-11 W

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | REF | AH2 | | | | | | |
| AHNS | 5 | AMAN | 10 | ZEET | 0 | R | 15 | 50 |
| ZECH) | 25 | TRACT | 30 | OR | 35 | AT | 40 | UNI |
| TEP | 45 | GHANA | 50 | FARMERS | COUNCIL | | | |

MAIN MACHINERY STA.

25X1A

19-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| 21 JULY | 6 | 3 | 4 | 2 | 3 |

CLASSIFICATION: CONF CAPTIONED BY: WB

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP80-000415110017-0

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

PHOTO NO. 943525 LOT NO. 4687 MAP REFERENCE (NIS) LATITUDE 5-42 N LONGITUDE 05-18 W

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------------|---------|-----------------------------|---------|---------|---------|---------|---------|
| 56 | AMZ | REF | | | | | | | |
| A M A S | 5 | A M A N | 10 | Z E T O R | 15 | 3 | 0 | 1 | 20 |
| (C Z E C N) | 25 | T R A C T O R S | 30 | | 35 | X | T | | 40 |
| N I T E D | 45 | G H A N A | 50 | F A R M E R S C O U N C I L | | | | | |

MAIN MACHINERY STA.

25X1A

19-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| 21 JULY | 6 | 3 | 4 | 2 | |

CLASSIFICATION CONF

CAPTIONED BY WB

PHOTO NO. 943526 LOT NO. 4687 MAP REFERENCE (NIS) LATITUDE 05-42N LONGITUDE 00-18W

COUNTRY GHANA PROVINCE
 AREA NO 5G SUBJECT AHZ AEF
 AMAS 5 AMAN 10 DEUTZ 15 (U) GE
 REMAN 25 TRACT 30 TORS 35 AT UN
 TEW 45 GHANA 50 FARMERS COUNCIL MAIN

MECHANIZATION 1/10.

25X1A

19-24
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO
 21 JULY 6 3 4 2 3 2
 CAPTIONED BY WJ

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 943527 | LOT NO. | 54687 | MAP REFERENCE | C | LATITUDE | 05-41 N | LONGITUDE | 00-14 W |
| COUNTRY | GHANA | | | | | | | | |
| AREA NO | 56 | SUBJECT | B12 | SUBJECT | C3A | SUBJECT | | SUBJECT | |
| K | W | A | B | 5 | E | N | Y | A | N |
| 10 | | | | | | | | | |
| 15 | | | | | | | | | |
| 20 | | | | | | | | | |
| 25 | | | | | | | | | |
| 30 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | | | |
| 50 | | | | | | | | | |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------------|
| 20 Aug | 6 | 3 | 4 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| CONF | | | | | WJ |

PHOTO NO. 943528 LOT NO. 4687 MAP REFERENCE C LATITUDE 65-41 N LONGITUDE 66-14 W

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|------------|---------|---------|---------|---------|---------|---------|
| 56 | B12 | CBA | | | | | | | |
| K W A B | 5 E N | 3 Y A | 10 N | | 8 T A | 15 F F | | A P | 20 T |
| B L D | 25 G S | | 30 A T | | 35 U C | L E A R | | R E | 40 |
| A C T O R | 45 | | 50 S I T E | | | | | | |

25X1A

4-7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOVR |
|---------------|------|---------|-------|--------------|------|
| 20 Aug 63 | 4 | 2 | 3 | 2 | |

CAPTIONED BY *LB*



PHOTO NO. 943529 LOT NO. 5035 MAP REFERENCE C LATITUDE 39 56N LONGITUDE 116 24E

COUNTRY CHINA PROVINCE Wal 381A (HOPEH)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L | AFJ | | | | | | | |
| P | E | P | I | N | G | P | E | I |
| R | M | A | C | E | U | T | I | C |
| I | N | G | D | E | P | T | | |

Bottom

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------|
| [6] [3] | 1 | 2 | 4 | 1 | China Reconstructions |
| | | | | | Sept 63 |

CLASSIFICATION

CAPTIONED BY RRB

| | | | | | | | | | |
|-----------|--------|----------|------------------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 943531 | LOT NO. | 75035 | MAP REFERENCE | C | LATITUDE | 23 28N | LONGITUDE | 116 45E |
| | | PROVINCE | HUNG KUIANG TUNG | | | | | CSCC | |

| | | | | | | | | | | | | | | | |
|---------|--|-----------|--|---------------|--|---------------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | CHINA | | PROVINCE | | WAG 614B (KWANGTUNG | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | L | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | AH2 | | AH3 | | | | | | | | | | | |
| | | 5 | | 10 | | 15 | | 20 | | | | | | | |
| CHENG | | - H A | | H B | | I E N | | P R O | | | | | | | |
| J U K | | 25 | | 30 | | 35 | | 40 | | | | | | | |
| T | | I O N | | B R I G A D E | | S U N N | | | | | | | | | |
| I N G | | 45 | | 50 | | | | | | | | | | | |
| | | G R A I N | | | | | | | | | | | | | |

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|-------------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [63] | | 4 | ✓ | 4 | 2 | China Reconstructs Sept 63 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| (1011) | | | | REB | | |

GPO : 1962 O - 647

PHOTO NO. 943532 LOT NO. 75035 MAP REFERENCE C LATITUDE 30 23E LONGITUDE 104 15E

COUNTRY CHINA PROVINCE WAC H95A SZECHWAN PROVINCE

AREA NO L SUBJECT B96 SUBJECT D49 SUBJECT D41 SUBJECT B A M B O O (P H Y

F A I R Y L A N D 10 B A M B O O 15

L L O & T A C H Y 30 B A M B U B O I 20

E & V A R A V R E A 50

RARE SPECIE FOUND ALONG YANGTZE RIVER
IN CHIANGAN COUNTY.

(Color slide)

4, 18

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------------------|
| [16 3] | 4 | ✓ | 4 | 3 | China Reconstructa Leaf 63 |

CAPTIONED BY HCB

[illegible]

| | | | | | | | | | |
|----------------|--------|---------|-------|---------------|-----|----------------------|---------|--------------|----------|
| PHOTO NO. | 943533 | LOT NO. | 15035 | MAP REFERENCE | C | LATITUDE | 30 23 E | LONGITUDE | 104 15 E |
| COUNTRY | CHINA | | | | | | | | |
| AREA NO. | L | SUBJECT | B96 | SUBJECT | D47 | SUBJECT | D41 | SUBJECT | |
| CHIU NG | | BAM | | B.00 | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| (4, 18) | | | | | | | | | |
| DATE OF PHOTO | 6 3 | TYPE | 1 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | | SOURCE OF PHOTOGRAPH | | | |
| Dec 60 | | | | | | China Reconstructs | | | |
| CAPTIONED BY | | | | | | Sept 63 | | | |
| RUB | | | | | | | | | |

PHOTO NO. 943535 LOT NO. \$5035 MAP REFERENCE C LATITUDE 20 15 10 5 0 LONGITUDE 103 15 10 5 0

COUNTRY CHINA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L | B96 | D41 | D49 | | | | | | |
| G O L D E N | | B R I | L L | I A | N T | | | B A | M |
| B O O | | | | | | | | | |

(PHYLLOSTACHYS BAMBUSOIDES VAR. CASTILONIS), 1 OF VARIETIES GROWING IN WANGCHIANGLOU PARK, CHENGDU

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------------|
| 6 3 | 4 | 2 | 4 | 3 | China Reconstructs Sept 63 |

CLASSIFICATION 174 USE PREVIOUS EDITIONS CAPTIONED BY REB

| | | | | | | | | | |
|------------|--|-----------------|--|-----------------------------------|--|------------------|--|--------------------|--|
| 943536 | | LOT NO. \$ 5035 | | MAP REFERENCE C | | LATITUDE 30 23 E | | LONGITUDE 104 12 E | |
| PHOTO NO. | | COUNTRY CHINA | | PROVINCE YUNNAN SZECHWAN PROVINCE | | | | | |
| AREA NO. L | | SUBJECT D49 D41 | | SUBJECT B96 | | SUBJECT | | SUBJECT | |
| SZECHWAN | | DOWNY | | B | | A | | M B | |
| O | | 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | |

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|-------------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 3 | | 4 | 2 | 4 | 3 | China Reconstructs Sept 63 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Secret | | | | JEB | | |

1000415110017-0

| | | | | |
|------------------|--------------------|-------------------|-----------------|-------------------|
| PHOTO NO. 943537 | LOT NO. 85035 | MAP REFERENCE C | LATITUDE 30 23N | LONGITUDE 104 15E |
| COUNTRY China | PROVINCE YVEL 495A | SZECHWAN PROVINCE | | |
| AREA NO L | SUBJECT D41 | SUBJECT D49 | SUBJECT B96 | SUBJECT |
| G R O V E | E | O F | A L P H O N S O | N E |
| R R | B A M B O O | | | K A |
| | | | | |
| | | | | |

(BAMBUSA MULTIPLEX FORMA ALPHONSO KARRI)
This ~~grove~~ is in WANGCHIANGLOU PARK,
CHENG-TU.

| | | | | | |
|---------------|------|---------|-------|--------------|--------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6/3/4 | 4 | 2 | 4 | 3 | China Reconstructs, Sept 63 |
| CAPTIONED BY | | | | | |
| LEB | | | | | |

PHOTO NO. 943538 LOT NO. 5035 MAP REFERENCE C LATITUDE 39 56N LONGITUDE 116 24E

COUNTRY CHINA PROVINCE HUC 381A (HOPEI)
 AREA NO L SUBJECT C36 C6B SUBJECT AKL AKA
 PEI PING EL ON CHANG - AN T
 10 13 20
 25 30 35 40

6, 7, 10, 32
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 [6] [3] 4 2 4 China Reconstructs
 Sept 63
 CAPTIONED BY KEB

PHOTO NO. **943539** LOF NO. **\$5035** MAP REFERENCE **BE** LATITUDE **34 40 N** LONGITUDE **112 22 E**
 COUNTRY **CHINA** PROVINCE **WAL 385A (HONAN)**
 AREA NO **L** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
L O - Y A N G T R A C T O R P L T
(B E 3 8 5 - 0 0 0 7 4)
34-40-35N 112-22-30E

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|----------|----------|----------|--------------|--|
| [6] [3] | 4 | 2 | 1 | | China Pictorial No. 9, 1963 |
| CAPTIONED BY 283 | | | | | |

0000415110017-0

PHOTO NO. 943540 LOT NO. 25035- MAP REFERENCE C LATITUDE 40-15N LONGITUDE 116 30E

COUNTRY CHINA PROVINCE WNC 289 D (HOPEI)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| L | AHG | A4Q | | | | | | | |
| P E I P | 5 | I N G | | \$ 14 | 1 | 14 | | 15 | H O T |
| U S E S | 25 | I N | | P | 30 | E I P | I N G | 35 | \$ 4 B U |
| R B \$ | 45 | | | | 50 | | | | |

PT. 1 & 2 PT PAN. SEE CIA

17, 24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63 | 1 | 2 | 4 | 2 | China. Pictorial |
| | | | | | No. 10, 1963 |
| CAPTIONED BY | | | | | |

REB

FORM NO. 174
1 Jun 56

0000415110017-0

| | | | | | | | | | |
|------------------|--|---------------|--|-----------------------|--|----------------------------------|--|-------------------|--|
| PHOTO NO. 943541 | | LOT NO. 75035 | | MAP REFERENCE C | | LATITUDE 40-15N | | LONGITUDE 111 30E | |
| COUNTRY CHINA | | | | PROVINCE 289D (HOPEI) | | | | | |
| AREA NO. L | | SUBJECT AHG | | SUBJECT A44 | | SUBJECT | | SUBJECT | |
| PEIPING | | H | | HOT | | H | | 20 | |
| UBEB | | IN | | PEIPING | | SUBBU | | 40 | |
| RB | | | | | | | | | |
| 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [63] | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| (and) | | | | NL | | China. Pictorial No. 10, 1963 | | | |

GPO : 1962 O - 647425

1 Jun 56

PHOTO NO. 943542 LOT NO. 5035 MAP REFERENCE C LATITUDE 39 51 N LONGITUDE 116 13 E

COUNTRY CHINA PROVINCE WUC 381A (HOPEI)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| L | AHX | AJA | A4P | | | 15 | EWA | G |
| LU-KOU | | CHI | A O | | | 35 | | 20 |
| TREATMENT | | | | | | 40 | | |

FOR PURIFICATION OF WATER SUITABLE
FOR IRRIGATING VEGETABLE CROPS.

DATE OF PHOTO 9 17, 24 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 3

SOURCE OF PHOTOGRAPH China Petrol No 10, 1963

CAPTIONED BY KEB

CLASSIFICATION Approved For Release 2000/04/27 PHOTO ANALYSIS REPORT

1 Apr 56

| | | | | | | | | | |
|-----------|--------|----------|------------------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 943503 | LOT NO. | 85035 | MAP REFERENCE | NIP | LATITUDE | 39 51N | LONGITUDE | 116 13E |
| COUNTRY | CHINA | PROVINCE | WAL 381A (HOPEI) | | | | | | |
| AREA NO. | L | SUBJECT | AHX | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| LU-KOU | | CHIAO | | IR | | RIG | | A | |
| TION | | PROJECT | | ON | | YUNG | | | |
| TING | | RIVER | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7/3/4 | 4 | 2 | 4 | 2 | China Pictorial |
| | | | | | No 10, 1963 |
| CAPTIONED BY | | | | | |
| HEB | | | | | |

1 Jun 56

PHOTO NO. 943544

LOT NO. 1005

MAP REFERENCE C

LATITUDE 39 56 N

LONGITUDE 116 34 E

COUNTRY [REDACTED]

AREA NO. L

ADN

PEIPING

EXPERIMENTAL

CHEMICAL

LT.

SHIPPING FERTILIZER TO NEARBY COMMUNITIES

ILLEGIB

15

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| 7/31/54 | 1 | 1 | 1 | 1 | [REDACTED] |

CAPTIONED BY [REDACTED]

CLASSIFICATION

Approved For Release 2000/04/27 : PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

GPO : 1962 O - 647425

PHOTO NO. 943545 LOT NO. 150005 MAP REFERENCE C LATITUDE 31 14 N LONGITUDE 121 28 E

COUNTRY CHINA PROVINCE WAC 492A (KIANGSU)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|-----------|---------|---------|---------|---------|-------------|
| L | C6 B | C32 | 10 | 2 | 1 | 4 | 15 | H S 1 - M 1 |
| 5 | SHANGHAI | 30 | APARTMENT | 35 | HO | 40 | U | |
| 25 | ROAD | 50 | | | | | | |
| 45 | | | | | | | | |

Long

(7)

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 7/2/51 | 1 | | 4 | 2 | |
| CAPTIONED BY | | | | | |

PHOTO NO. 943546

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

23 17N 112 40E

COUNTRY

PROVINCE

ILLEGIB WAC 615B (KWANG TUNG)

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T A W A N G M A R B H R E C L A M
A T I O N P R O J E C T.

LOCATED ON BORDER OF BU-HUI & BAN-BHUI
CO. B. DIKE BUILT 1958 TO
CONTROL PEI-CHANG R.

Only

ILLEGIB

924

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

FORM NO. 174

USE PREVIOUS EDITIONS

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 943547 LOT NO. 5035 MAP REFERENCE ~~HP 49~~ ¹⁰⁰⁰ LATITUDE 23 17N LONGITUDE 112 48E

COUNTRY CHINA PROVINCE WAC 615B (KWANGTUNG)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| L | D34 | D43 | | | | | | |
| T A - W | A N G | M A R | \$ | 4 | R | E C | L A | M |
| A T | I O N | P R O | J E C T. | | | | | |

LOCATED ON BORDER OF SHU-HUI & SHAN-SHUI
~~CHINA~~ CO.'S. FORMER MARKET LAND

Top ANL 500 NF 49-4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63 | 4 | 2 | 18 | 2 | China Pictorial |
| CAPTIONED BY | | | | | No. 10, 1963 |

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| | | | | | | | | | |
|------------------|--|---------------------------------|--|----------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 943548 | | LOT NO. 45035 | | MAP REFERENCE C | | LATITUDE 23 17N | | LONGITUDE 112 48E | |
| COUNTRY CHINA | | PROVINCE HONG KONG (KWANG TUNG) | | | | | | | |
| AREA NO. L | | SUBJECT AHG | | SUBJECT | | SUBJECT | | SUBJECT | |
| T A - W | | A N G | | M A R B H | | R E C K A M A | | 20 F | |
| T I O N | | P R O T E C T | | 30 | | R I C E | | 40 | |
| I E L D | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24 | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| 174 | | KAB | | China. Pictorial | | | | | |
| | | | | No. 10, 1963 | | | | | |

PHOTO 943549

LOT NO. 5035

MAP REFERENCE C

LATITUDE 23 17N

LONGITUDE 112 48E

COUNTRY CHINA

PROVINCE WOL 615 B (KWANGTUNG)

AREA NO

L

SUBJECT

AH T AH3

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T A - W A N G M A R S H R E C L A M A
T I O N P R O J E C T I P L O W I N
G N E W L A N D

24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

China Pictorial

No. 10, 1963

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GPO: 1962 O - 647425

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 174

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